

## **REVOLVING CREDIT APPLICATION**

Credit: (609) 380-4057 Fax: (609) 272-0368 credit@peterlumber.com

PETER LUMBER COMPANY 300 E. WASHINGTON AVE. PLEASANTVILLE, NJ 08232 ATTN: CREDIT DEPARTMENT

| Circle Monthly Revolving Credit Plan  |          |            |            |            |           |  |  |  |
|---|----------|------------|------------|------------|-----------|--|--|--|
| Total Credit Required   | \$500.00 | \$1,000.00 | \$1,500.00 | \$2,000.00 | \$2500.00 |  |  |  |
| Subject to Regular<br>Monthly Payments of   | \$50.00  | \$100.00   | \$1,500.00 | \$200.00   | \$250.00  |  |  |  |
| I/We agree to pay a Service Charge of 1.5% on previous months balance. Annual Interest rate does not exceed 18% |          |            |            |            |           |  |  |  |

| Monthly Payments of  |                                |                    |                                  |                                       |  |  |  |  |
|--|--------------------------------|--------------------|----------------------------------|---------------------------------------|--|--|--|--|
| I/We agree to pay a Service C  | harge of 1.5% on previous      | months b           | alance. Ann                      | nual Interest rate does not exc       | eed 18%  |  |  |  |
|  |                                |                    |                                  |                                       |  |  |  |  |
| INFORMATION ABOUT YOU  | RSELF (application to be fille | ed out in the      | name which                       | n account is to be opened) PLEA       | SE PRINT   |  |  |  |
| NAME   |                                |                    |                                  | AMOUNT OF REQUIR                      | ED CREDIT  |  |  |  |
| HOME ADDRESS   |                                |                    |                                  | SOCIAL SECURITY #                     |  |  |  |  |
| CITY   | STATE                          | ZIP                |                                  | HOME PHONE#                           |  |  |  |  |
| YEARS AT PRESENT ADDRESS   | DO YOU OWN                     | MONTHLY RENT OR MO | MONTHLY RENT OR MORTGAGE         |                                       |  |  |  |  |
| PREVIOUS ADDRESS IF LESS THAI  | N TWO YEARS                    | DATE OF BIRTH      | DATE OF BIRTH                    |                                       |  |  |  |  |
| CITY   | STATE                          | ZIP                |                                  | # OF DEPENDENTS (EXC                  | LUDE SELF)   |  |  |  |
| EMPLOYMENT INFORMATIC  | ON                             |                    |                                  |                                       | - 1  |  |  |  |
| NAME OF EMPLOYER   | <del></del> ,                  |                    |                                  | HOW LONG                              |  |  |  |  |
|  |                                |                    |                                  | WORK PHONE#                           |  |  |  |  |
| ADDRESS  |                                |                    |                                  | PRESENT SALARY                        |  |  |  |  |
|  | (20)                           |                    |                                  | PER WEEK:                             | PER YEAR:  |  |  |  |
| CITY   | STATE                          | ZIP                |                                  | OTHER INCOME                          | DED VEAD.  |  |  |  |
| BANKING INFORMATION  |                                |                    |                                  | PER WEEK:                             | PER YEAR:  |  |  |  |
| The state of the s |                                |                    |                                  | CAVINGS ACCOUNT.                      | 7  |  |  |  |
| NAME OF BANK   |                                |                    |                                  | SAVINGS ACCOUNT:<br>CHECKING ACCOUNT: |  |  |  |  |
| BRANCH ADDRESS   |                                |                    |                                  | MONEY MARKET ACCO                     | UNT:   |  |  |  |
|  |                                |                    |                                  | CD:                                   |  |  |  |  |
| CITY   | STATE                          | ZIP                |                                  | IRA:<br>STOCKS & BONDS                |  |  |  |  |
| MONTHLY OBLIGATIONS  |                                |                    |                                  | 310CK3 & BOND3                        |  |  |  |  |
| NAME OF COMPANY  | ADDRESS                        |                    | ΔΜ                               | OUNT PER MONTH                        | PRESENT BALANCE  |  |  |  |
| NAME OF COMPANY  | ADDITESS                       |                    | A.W.                             | OOM TERMONTH                          | THESENT BALANCE  |  |  |  |
| NAME OF COMPANY  | ADDRESS                        |                    | AMOUNT PER MONTH PRESENT BALANCE |                                       |  |  |  |  |
| COMPANIES EXTENDING CR   | EDIT                           |                    |                                  |                                       |  |  |  |  |
| NAME OF COMPANY  | ADDRE                          |                    |                                  |                                       |  |  |  |  |
| NAME OF COMPANY  | ADDRE                          |                    |                                  |                                       |  |  |  |  |
| NAME OF COMPANY  | ADDILL                         | 33                 |                                  |                                       |  |  |  |  |
| CREDIT CARDS VISA  | MASTERCARD                     | DIS                | COVER                            | AMERICAN EXPRESS                      | OTHER  |  |  |  |
| HAS A TAX LIEN OR CIVIL SUIT I   | BEEN FILED AGAINST APPL        | ICANT WIT          | THIN THE LA                      | AST 6 YEARS? YES NO                   |  |  |  |  |
| IF YES, EXPLAIN ON A SEPARAT   | E PIECE OF PAPER.              |                    |                                  |                                       |  |  |  |  |
| Please list the names of person  | s authorized to charge:        |                    |                                  |                                       |  |  |  |  |
| Please note: Charges will be ac  | cepted ONLY from the abo       | ove listed         | persons. Ad                      | ditions and deletions to this li      | st are effective only                                  |  |  |  |
| upon receipt of written notice   |                                |                    |                                  |                                       | 05 ± 0.00 ± 100 ± 1960 € 1.59 ± 6.00 ± 6.00 ± 6.00 € 1 |  |  |  |
| 177  |                                |                    | aid balance                      | e. Annual interest rate does no       | ot exceed 18% per                                      |  |  |  |
| I/We agree to pay a Service Charge of 1.5% per month on the unpaid balance. Annual interest rate does not exceed 18% per annum. Should it become necessary to place the account with a collection agency or attorney, the Applicant agrees to pay all  |                                |                    |                                  |                                       |  |  |  |  |
| collection costs and attorney fees in addition to all other sums due. Applicant authorizes Peter Lumber Co. to obtain credit and   |                                |                    |                                  |                                       |  |  |  |  |
| financial information concerning   |                                |                    |                                  |                                       |  |  |  |  |
| has been carefully read and the  |                                |                    |                                  |                                       |  |  |  |  |
| Applicant Signature  | 12.121                         |                    | .51                              | Date:                                 |  |  |  |  |
|  | ature:                         |                    |                                  |                                       |  |  |  |  |
| 50   | ber Branch Location:           |                    | Sales#:                          |                                       |  |  |  |  |
|  |                                |                    |                                  | 0.00 (0.00 (0.00))                    |  |  |  |  |